

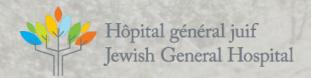


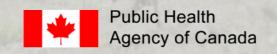
#### Presentation Outline

- Introduction to the project
- Session structure
- Cultural adaptation: Why and How?
- Organizational basics
- Results
- The research process









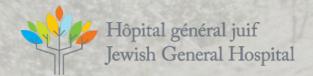


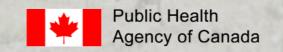
### Introduction to the Project

- Collaboration-centred family wellness promotion
- Culture is key
- Targets 10-14 year old youth and their families
- Strength-based focus
- Local development, coordination and delivery of the program







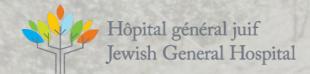


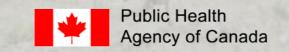


#### 2015-2016 Partners Four Indigenous Peoples in nine First Nations







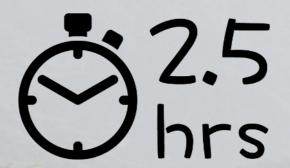




#### Session Structure

10 families 1 + youth and siblings 1 + parents 1 + and/or guardians









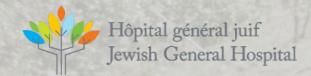
activities

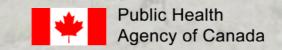


stories











#### Session Content

14 sessions dealing with a range of themes...



cultural history



embracing difference



bullying



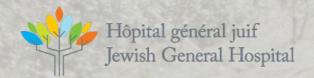
my family

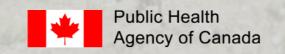


substance use

... and more!









#### Levels of Wellbeing



- Critical thinking skills
- Social skills
- Help seeking skills
- Self confidence
- Strong cultural identity

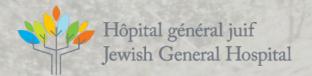


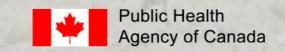
- Family bonding and trust
- Extended support networks
- Positive expectations
- Knowledge of family history and ancestors



- Connection to Elders
- Participation in cultural activities and community events
- Tools to maintain strong friendships
- Tools to deal with discrimination
- Awareness of community resources





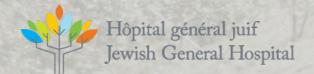


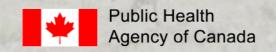


# Cultural Adaptation: Why and How?

- Culture is a key component of wellbeing
- Communities have the expertise and knowledge to help youth thrive
- Local stories and traditions reinforce identity and teach place-specific skills
- The program provides an evidence-based foundation for culturally-specific content

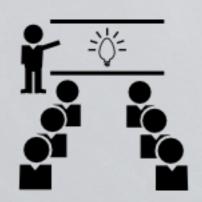








## Organizational Basics



Community coordinator

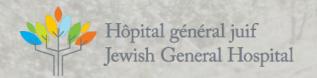


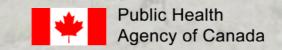
Facilitators from the Community



Central
Coordination
in Montreal



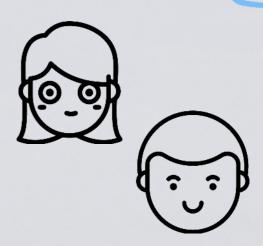






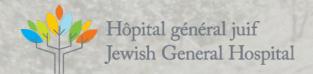


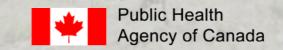




- Coordinators receive training and tools to track the program implementation
- Two-way dialogue between Montreal and the local coordinator creates support and feedback
- Sessions are led in tandem with Elders and community role models
- Facilitators receive support from local coordinator
- Access to extensive documentation and facilitation tools

- Youth and parents receive support from one another, facilitators, Elders and community role models
- Participants are more aware of resources and services available in the region



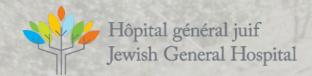


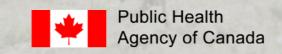


#### The Research Process

- Every community delivering the program is invited to participate in the research process
- Participation is simple: youth and adults complete an anonymous survey before and after taking part in the program
- The research team in Montreal analyzes the surveys and communicates the findings back to all participating communities
- Community leaders report that this kind of data is very valuable to their organizations
- Research findings also allow us to identify strengths and weaknesses in the program and improve our offerings









## Results





Data analysis from our first rounds of program deliveries is not yet complete...

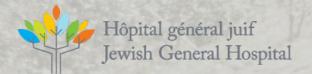


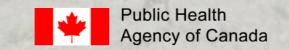
Findings from the original program delivery with Anishinabe families showed improvements in family interactions



Feedback from families, facilitators and coordinators has been very positive
Many communities decide to deliver the program more than once





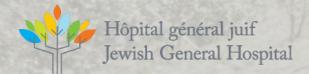


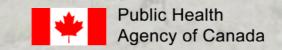


#### Questions?









## Thank You!

## LISTENING TO ONE ANOTHER



